## DLSA, Bokaro

Report in compliance of JHALSA's Letter No. JHALSA/1741 dated 29.05.2023 regarding "ManKa Milan Pakhwara" being organized from 29<sup>th</sup> May to 14<sup>th</sup> June, 2023

## DATE: 31.05.2023

1.	Number of Activities with details	No. of Programme: <b>12</b>
1.	(Give details about No. of Awareness	Place:
	Programme, Place of such	1. Civil Court, Bokaro premises
	programme etc.)	2. Sardaha, Chas
	programme etc.,	3. Lanka, Chandankiyari
		4. Nawadih, Chandankiyari
		5 Sorbowa, Chandankiyarı
		6 Tantri panchayat- 03 camp
		7. Bodiya North, Bermo- 02 camp
		8. Swang South, Gomia
		9. Swangbasti, Gomia
2.	Number of persons given	
۷.	Consultation / Counselling Service	es 68
	(By Mediator/ Police Officer/ Secretary	
	DI SA)	
3.	Number of Pamphlets distributed	438
4.	Number of applications received	29
	for Mediation	
5.	Total number of footfalls	597
	Any Success Story with	02 pending Cases were Settledby
6.	Photograph	joint efforts of the Secretary
	Photograph	DLSA, Mediators, Retainer and
		Police Officer during "Man Ka
		Milan Pakhwara" on 31.05.2023
_	Photographs	Enclosed in separate sheets
7	(As many as possible)	
-	- Glimmings	Enclosed in separate sheets
8	- Laher Cubbungs	

Submitted by

Clerk, DLSA

Secretary, DLSA, Bokaro

# OFFICE OF THE DISTRICT LEGAL SERVICES AUTHORITY WEST SINGHBHUM CHAIBASA

Consolidated data of Man Ka Milan Pakhwara from 29.05.2023 to 03.06.2023

	29.05.23	30.05.23	31.05.23	01.06.23	02.06	03.06.23	Total
Number of Activities with details (Details about No. of Awareness	4	3	4	4	5	3	23
Number of persons given Consultat ion /		190	200	220	310	225	1355
Number of Pamphlet s distribute d		280	300	350	310	225	1815
Number of Applicati ons	1	0	1	1	0	0	3
Total Number	350	280	300	350	350	250	1880

Secreta DLSA, (

Dated:

From,

Principal District & Sessions Judge-cum-Chairman Legal Services Authority,

District Chatra.

To,

The Member Secretary, Nyaya Sadan, Jharkhand State Legal Services Authority, Ranchi

Chatra, Dated the 01st Day of June, 2023

Ref: Letter No. JHALSA/1741 Dated 29.05.2023

Sub: Humble submission of Report regarding "Man Ka Milan Pakhwara" organized on 2023 in the given format.

31st May,

Sir,

In view of goodself's Ref. Letter No. JHALSA/1741 Dated 29.05.2023, I am furnishing herewith required "Man Ka Milan Pakhwara" organized on 31st May, 2023 in the given format, as reported by Secretary,

DLL	oA, Chaira,	
1	Number of Activities with details	09
	(Give details about No. of Awarene	ess Awareness Programme was
	Programme,	conducted
	Place of such programme etc)	1.DLSA office by Secretary, DLSA,
		Chatra.
		2.Mayurhand Block (02 Programme)
		3. Sadar, Hospital (02 Programme)
		4.Itkhori Block (02 Programme)
		5. Tandwa Block
		6.Pathalgadda Block
2	Number of persons given Counstation Counseling Services. (By Mediator/Police Officer/ Secretary, DLSA)	
3	Number of Pamphlets distributed	120
4	Number of applications received Mediation	<b>for</b> 03
5	Total Number of Foot falls	None
6	Any Success Story with Photograph	None
7	Photographs (As many as possible)	09 Photo Attached with letter
8	Paper Clippings	03

This is for your goodself's information and further needful.

Your Faithfully

P.D.J.-Cum-Chairman, District Legal Services Authority Chatra

# Office Of The District Legal Services Authority, Deoghar

Phone No.06432-275496 Email; - deoghardlsa@gmail.com
DLSA/DEO/Letter No. 649 Dated: - 01.06.2023

From:

Secretary,

District Legal Services Authority,

Deoghar.

To,

The Deputy Secretary,

Jharkhand Legal Services Authority,

Ranchi.

Ref.:-

JHALSA/1741 dated 29.05.2023.

Sir,

With due regard and respect, I am sending herewith the required information regarding "Man Ka Milan Pakhwara" being organized from 29th May to 14th June, 2023 in prescribed format for your kind perusal and needful.

#### **DLSA:- DLSA, Deoghar**

#### 31.05.2023

1.	Number of Activities with details	01
	(Give details about No. of Awareness Programme,	Place:- Chandpur
	Place of such programme etc)	
	Number of persons given Consultation/Counseling	
	Services.	24
	(By Mediator/Police Officer/Secretary, DLSA)	
3.	Number of Pamphlets distributed	170
4.	Number of applications received for Mediation	02
5.	Total number of foot falls	300 (Approx)
6.	Any Success Story with Photograph	-
7.	Photographs (As many as possible)	Attached below
8.	Paper Clippings	Attached below

Yours faithfully,

Sd/-

Secretary,

DLSA, Deoghar.

## DISTRICT LEGAL SERVICES AUTHORITY, DHANBAD

Daily Data of Man ka Milan Pakhwara held on 31.05.2023

1	Number of Activities with details (Give details about No. of Awareness Programme, Place of such programme etc)	6 Awareness Programme held at Govindpur, Bhuli, Sijua, PHC Govindpur, Tundi & Mediation Centre, Dhanbad
2	Number of person given consultation/Counseling Services (By Mediator/Police Officer/Secretary, DLSA)	61
3	Number of Pamphlet Distributed	210 (approx)
4	Number of applications received for Mediation	02
5	Total number of foot falls	165 (approx)
6	Any Success Story with Photograph	Nil
7	Photographs	Attached
8	Paper Clippings	Attached

Secretary
DLSA, Dhanbad



## OFFICE OF THE DISTRICT LEGAL SERVICES AUTHORITY, DUMKA.

Mob.:7091622651,

Tel. 06434222089,

email: dlsadumka@gmail.com



(Access To Justice For All)

PDJ Pad I

#### District -D.L.S.A., Dumka

#### **Format**

1	Number of Activities with	16
1	details	(Awareness Programme was conducted in all the Blocks
	(Give details about No. of	
	Awareness Programme, place of	
	such programme etc.)	benches formed in court campus for mediation.)
2	Number of Persons given	100
2	Counsitation/ Counseling	
	Services. (By Mediator/Police	
	Officer/Secretary, DLSA)	Services by intediator/1 once officer/secretary, 225/1)
3	Number of Pamphlets	350 (Approx)
3	distributed	SSO (Approx)
4	Number of applications received	11
7	for Mediation	
5	Total number of foot falls	550 (Approx)
6	Any success Story with	
	Photograph	pending before the Court of Smt. Paridhi Sharma, J.M,
	Though a particular and	Ist Class, Dumka. The case was running for evidence
		before charge since prolonged duration of time. The
		Court call for both parties (litigants and complainant)
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	and on prior counselling; the parties were sent to the
		Mediation Centre at DLSA, Dumka. On appearing
		before the Mediation Centre, the parties were sent for
		Mediation . An healthy counselling in between the
		parties was conducted by the Mediator and on
		observing the desire of both parties by the Mediator,
		both parties amicably settled their dispute with a note of
		harmony in between the parties. Hence, a case/ dispute
		of more than 10 years successfully settled on the mode
		of Mediation.
7	Photographs (As many as	
1	possible)	
8	Paper Clippings.	Attatched in separate sheet
0	Taper Cuppings.	

This is for your kind information & needful.

Submitted

Sd/-

Secretary, DLSA, Dumka

### OFFICE OF THE DISTRICT LEGAL SERVICES AUTHORITY, GARHWA

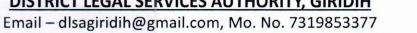
In Compliance of JHALSA 1741 Dated 29.05.2023 (Reg. Daily Report of Man Ka Milan Pakhwara)

and the same of th		
01	Number of activities with details	02
	(Give details about No. of Awareness Programme, Place of such programme etc.)	Dhurki, Bhandariya (Garhwa)
02	Number of Persons given Consultation / Counselling Services.  (By Mediator/Police Officer/ Secretary, DLSA)	01 Secretary, DLSA
03	Number of Pamphlets distributed	400
04	Number of applications received for Mediation	Nil
05	Total number of foot falls	270
06	Any Success Story with Photograph	
07	Photographs (As many as possible)	
08	Paper clippings	

Sd/-Secretary, D.L.S.A. Garhwa 31.05.2023



### **DISTRICT LEGAL SERVICES AUTHORITY, GIRIDIH**





Report of  $\mathbf{31}^{\mathrm{st}}$  May, 2023 (With respect to Daily report on "Man ka Milan Pakhwada" )

Ref.: Letter No. JHALSA/1741, Dated: 29/05/2023

1.	Number of Activities with detail	Programmes conducted in all the 13 blocks of Giridih besides Front Office and Legal Aid Clinics
2.	. Number of persons given consultation/ Counseling Services	
3.	Number of Pamphlets distributed	65
4.	Number of applications received for Mediation	3
5.	Total number of foot falls	70
6.	Any Success story with photograph	
7.	Photographs	Enclosed
8.	Paper Clippings	Enclosed

## Office of the District legal Services Authority, Godda

## Data of "Man Ka Milan Pakhwara" held on 31.05.2023

01.	Number of Activities with details	No. Of Awareness Programmes- 12
	(Give details about No. of Awareness Programme, Place of such programme etc)	Place of Programme - 9 Blocks , legal Aid Clinics, Mediation Centre, Front office and premises of Civil Court Godda
02.	Number of persons given Consultation / Counseling Services.  (By Mediator/ Police Officer / Secretary, DLSA)	Approx.650
03.	Number of pamphlets distributed	Approx. 1350
04.	Number of applications received for Mediation	Nil
05.	Total number of foot falls	Approx.1850
06.	Any Success Story with Photograph	-
07.	Photographs (As many as possible)	Enclosed Separately
08.	Paper Clippings	Enclosed Separately

Secretary

DLSA, Godda

## **DISTRICT LEGAL SERVICES AUTHORITY, GUMLA**

<u>Subject:-</u> Report on "Man Ka Milan Pakhwara" Dated 31-05-2023 in prescribed format.

Reference:-Letter No. 1741, Daed 29-05-2023 of JHALSA, Ranchi

1	Number of Activities with details	In total 11 programmes were conducted which includes programes in 10 blocks of Gumla District
2	Number of persons given Consultation/Counseling Services (By Mediatior/Police Officers/Secretary, DLSA)	155
3	Number of Pamphlet distributed	218
4	Number of applications received for Mediation	04
5	Total number of foot falls	587
6	Any Success Story with Photograph	
7	Photographs	
8	Paper Clippings	

Sd/-Secretary, D.L.S.A., Gumla

Enclosures: -1. Photographs of "Man Ka Milan Pakhwar" Dated 31-05-2023

Photographs of "Man Ka Milan Pakhwara", Dated 31-05-2023

### DISTRICT LEGAL SERVICES AUTHORITY, HAZARIBAGH.

#### Report of Day 3:- 31.05.2023

1	Number of Activities with details (Give details about No. Of Awareness Programme, place of such programme etc)	Total No. of Awareness Programme:- <b>02.</b> (One in Nyaya Sadan, Civil Court, Hazaribagh and Second at Katkamsandi Block of Hazaribagh district.)
2	Number of persons given Consultation/Counseling Services. (By Mediator/Police Officer/Secretary, DLSA)	50
3	Number of Pamphlets distributed	300
4	Number of applications received for Mediation	08
5	Total number of foot falls	Total 350 (100 in Nyaya Sadan and 250 at Tatijharia Block, Hazaribagh.)
6	Any Success Story with Photograph	In a matrimonial dispute, a case was registered under 498-A IPC by the wife against her husband, the victim and her husband were present at the Mediation Centre. Thereafter, the collective team which comprises of the Secretary, DLSA, Md. Moazzam (Mediator) and the police gave them counselling. Consequently, both the parties decided to live together. In this way, with this collective effort of the team during "Man ka Milan Pakhwara", both the parties resume their happy conjugal life.
7	Photographs (As many as possible)	

Ref: JHALSA/1741

Dated :30-05-2023

Data with regards to "Man ka Milan Pakhwra" being organized from  $29^{th}$  May TO  $14^{TH}$  June, 2023

#### Report Date: 31<sup>st</sup>May 2023

1	Number of Activities with details (Give details about No. of awareness Programme, Place of such programme etc.)	No. of awareness Programme : 16 Place of such programme:  1. DLSA Jamshedpur  2. SDLSC Ghatshila  3. Civil Court Premises  4. Legal Aid Clinics at East Singhbhum  5. Block Offices of District  6. Panchayats&Villages of District East Singhbhum.	
2	Number of persons given Consultation / Counseling Services (By Mediator / Police Officer/ Secretary, DLSA)	Mediator : 26 Police Officer: 12 Secretary: 12	
3	Number of Pamphlets distributed	487	
4	Number of applications received for Mediation	4	
5	Total number of foot falls	736	
6	Any Success story with Photograph	As per direction of JHALSA Ranchi, on the eve of "Man Ka Milan Pakhwara" an Intensive campaign on Mediation the DLSA East Singbhum successfully organized Three Days Online Advance Course (Capsule Course) training for Mediators from 29 <sup>th</sup> May - 31 <sup>st</sup> May 2023. Two of trainers who were imparting the training were from Jamshedpur. DLSA provided the resources for this online training. This online training programme brought big opportunities for the newly trained mediators as after completing this online training programme the newly trained mediators have become eligible to participate in Training of Trainers (TOT).	

## **District Legal Services Authority, Jamtara**

Ref. no.:-

JHALSA/1741, dt. 29.05.2023

Jamtara dt.

01.06.2023

Name of DLSA:- Jamtara, Date of Programme:- 31.05.2023

1.	Number of Activities with details (Give details about No. of Awareness Programme, Place of such programme etc.)	O4 (Premises of Civil Court & Front Office Jamtara Sub Division LAC, Sahana Premises of Jamtara Blcok, Jamtara Premises of Nala Blcok, Jamtara
2.	Number of persons given Consultation/ Counseling Services. (By Mediator/ Police Officer/ Secretary, DLSA)	15
3.	Number of Pamphlets distributed	197
4.	Number of applications received for Mediation	04
5.	Total number of foot falls	123
6.	Any Success Story with Photograph	
7.	Photographs (As many as possible)	Yes
8.	Paper Clippings	Yes

Prepared by

Assistant D.L.S.A., Jamtara Secretary D.L.S.A., Jamtara

#### OFFICE OF DISTRICT LEGAL SERVICES AUTHORITIES, KHUNTI

Letter No.

Dated:- 31 / 05 /2023

From:

Manoranjan Kumar Secretary DLSA, Khunti

To,

The Deputy Secretary, Jharkhand State Legal Services Authority, Ranchi

Sir,

With due respect, in compliance of your good self letter no. JHALSA/ 1741 dated 29/05/2023. I am sending herewith the required data of **Man Ka Milan Pakhwada** under DLSA, Khunti in prescribed format.

1	Number of Activities with Details (Give details about No. of Awareness Programme, Place of Such Programme etc.)	Total 10 (About importance of Mediation) All 06 Blocks 02 Police Stations 01 E-Sewa Kendra 01 at DLSA, Khunti
2	Number of Programme given consultation/ counseling Services. (By Mediator/Police Officers/Secretary, DLSA, Khunti)	12
3	Number of Pamphlets Distributed	215
4	Number of Application Received for Mediation.	01
5	Total Number of Foot Falls	222
6	Any success Story with Photograph	
7	Photograph (As Many as Possible)	20 Attached
8	Paper Clippings	02 Attached

This is for kind information & needful.

Yours sincerely,

Secretary, DLSA, Khunti

# **District Legal Services Authority Koderma**

#### Report of 31.05.2023

1.	Number of Activities with details	03
	(Give details about No. of Awareness	
	Programme, Place of such programmeetc)	
2.	Number of Persons given Consultation/	04
	Counselling Services.	
	(By Mediator/Police Officer/Secretary, DLSA)	
3.	Number of Pamphlets distributed	42
4.	Number of applications received for	03
	mediation	
5.	Total number of foot falls	55
6.	Any Success Story with Photograph	•
7.	Photographs (As many as possible)	attached
8.	Paper Clippings	Attached

Sd/-Secretary, District Legal Services Authority, Koderma

## **DLSA Latehar**

### Compliance of letter no. JHALSA/1741 date 29.5.2023

#### Date 31.05.2023

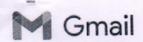
1	Number of Activities with details (give details about no. of Awareness Programme Place of such programme etc)	12 activities Police Stations of Latehar and 12 activities Block of Latehar District.	
2	Number Persons given	Mediator	08
	Counsitation/counseling Services.(By Mediator/Police	Police Officer	12
	Officer /Secretary DLSA )	Secretary DLSA Latehar	15
3	Number of Pamphlets distributed	127	
4	Number of applications received for Mediation	6	
5	Total number of footfalls	45	
6	Any success story with Photograph		

## Man Ka Milan Pakhwara

Ref: JHALSA's Letter No.-1741 dated 29.05.2023

### Daily report for 31.05.2023

1.	Number of Activities with details (Give details about No. of Awareness Programme, Place etc)	8(Lohardaga Block, Kisko Block, Kairo Block, Bhandra Block, Senha Block, Kuru Block, Peshrar Blockas well as Civil Court, Lohardaga)
2.	Numbers of persons given Consultation/Counselling services. (By Mediator/Police Officer/Secretary, DLSA)	15
3.	Number of Phamplets distributed	275
4.	Number of Applications received for mediation	01
5	Total number of footfalls	125
6	Any success story with Photograph	Nil
7	Photographs (As many as possible)	Steen Refilter view until the selection of the selection
	1	



### Man Ka Milan Pakhwada daily statement

DLSA secretary, Pakur, Jharkhand <dlsapakur@gmail.com>
To: JHALSA RANCHI <jhalsaranchi@gmail.com>

Wed, May 31, 2023 at 10:10 AM

Thanks & Regards

DLSA Secretary, Pakur.

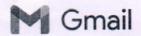
Man ka Milan Daily Statement 31.05.2023.docx 2981K

## Compliance regarding Letter No. JHALSA/1741 dated 29.05.2023

### District Legal Services Authority, Pakur

1	Number of Activities with details	04
	(Give details about No. of Awareness Programme, Place of	Maheshpur Block
	such programme etc.)	Campus,
		Pakur Sadar
		Block Campus,
		Kolajoda
		Panchayat and
		Saharkol
		Panchayat
2	Number of persons given Consultation/Counseling Services	21
	(By Mediator/Police Officer/Secretary, DLSA)	
3	Number of Pamphlets distributed	317
4	Number of applications received for Mediation	06
5	Total number of foot falls	332
6	Any Success Story with Photograph	
7	Photographs (As many as possible)	Enclosed
8	Paper Clippings	Enclosed

Sd/-Secretary District Legal Services Authority Pakur



#### Man ka Milan Pakhwara report dated 31.05.2023

**DLSA PALAMU** <dlsapalamu123@gmail.com> To: jhalsaranchi@gmail.com

Thu, Jun 1, 2023 at 11:09 AM

#### 22 attachments



**PHOTO-2023-05-31-09-29-07 (1).jpg** 203K



**PHOTO-2023-05-31-09-29-06 (1).jpg** 205K



**PHOTO-2023-05-31-09-29-06.jpg** 196K



**PHOTO-2023-05-31-09-29-07.jpg** 192K

## DISTRICT LEGAL SERVICES AUTHORITY, PALAMAU.

1	Number of Activities with details (Give details about No. Of Awareness Programme, place of such programme etc)	<ol> <li>Awareness Program at Bairiya Chowk.</li> <li>Awareness program at DLSA.</li> </ol>
2	Number of persons given Consultation/Counselli Services. (By Mediator/Police Officer/Secretary, DLSA)	ing 29
3	Number of Pamphlets distributed	300
4	Number of applications received for Mediation	-
5	Total number of foot falls	400-425
6	Any Success Story with Photograph	-
7	Photographs (As many as possible)	Attached
8	Paper Clippings	Attached

### Report of Man Ka Milan Pakhwara

### Ref. No. JHALSA/1741 DT. 29.05.2023

### Name of DLSA -RamgarhDT. 31.05.2023

1	Number of Activities with details (Give	No. of Awareness
	details about No. of Awareness	Programme – 08 at,
	Programme, Place of such Programme	block of Ramgarh,
	etc.)	Patratu, Dulmi,
		Mandu, Chitarpur,
		Gola
2	Number of persons given	35
	Consultation/Counselling Services. (By	
	Mediator/Police Officer/ Secretary, DLSA)	
3	Number of Pamphlets distributed	900
4	Number of applications received for	-
	Mediation	
5	Total number of foot falls	45
6	Any Success Story with Photograph	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
7	Photograph (As Many as possible)	7
8	Paper Clippings	3

## DLSA: Seraikella-Kharsawan (Date: 31.05.2023)

01	Number of activities with details  (Give details about No. of Awareness Programme, Place of Such Programme	11 (Place of Programme:-1. Hundru Patherdih, 2.Godalang, 3. Chota Kankra, 4. Nayadih, 5. Chatrama, 6.Musribera 7. Somnagar, 8.Kunwarda, 9. Rajbandh, 10. Rola, 11. Shaebganj
02	Number of persons given consultation/Counselling Services.  (By Mediator/Police Officer/Secretary, DLSA)	180 (By mediator, Police Officer, Secretary, DLSA, Panel Lawyers and PLVs)
03	Number of Pamphlets distributed	180
04	Number of applications received for mediation	03
05	Total Number of foot falls	198
06	Any Success story with photograph	A six year old case bearing number P. C. 07/2017 registered u/s 138 N. I. Act., was disposed of from the Court of A. C. J. M, Sub-Divisional Court, Chandil. This case has been pending for the last six years in which the parties were not ready to reach an amicable settlement. During this period of Man Ka Milan Pakhwada, a special effort was made to bring the parties to a negotiating table and ensured that they finally reach an amicable settlement. (Paper cutting and photograph of the same has been attached separately)
07	Photographs (As many as possible)	Attached separately
08	Paper Clippings	Attached separately

Secretary, DLSA Seraikella - Kharsawan Ref: "Man Ka Milan Pakhwara" being organized from 29<sup>th</sup> May to 14<sup>th</sup> June, 2023

# Report of "Man Ka Milan Pakhwara" held on 31.05.2023 Under Ref: JHALSA/1741 Dated 29.05.2023

1.	Number of Activities with details (Give details about No. of Awareness Programme, Place of such programme etc.	5 1. Borio Block, Sahibganj 2. Rajmahal Block, Sahibganj 3. Barharwa Block, Sahibganj 4. Taljhari Block, Sahibganj 5. Mandro Block, Sahibganj
1.	Number of persons given Conciliation/ Counseling Services (By Mediator/Police Officer/Secretary, DLSA	450/Secretary, DLSA
2.	Number of Pamphlets distributed	150
3.	Number of applications received for Mediation	2
4.	Total number of foot falls	450
5.	Any Success Story with Photograph	
6.	Photographs (As many as possible)	Attached
7.	Paper Clippings	Attached

Sd/-[DHARMENDRA KUMAR] Secretary, DLSA, Sahibganj 01.06.2023

#### **District Legal Services Authority, Simdega**

Letter No 858 dt. 01/06/2023, Simdega.

From

The Secretary, I/c
District Legal Services Authority,
Simdega.

To

The Principal District & Sessions Judge-cum-Chairman,

District Legal Services Authority,

Simdega.

Ref: Letter No.: JHALSA/1741, dated 29/05/2023 of the Hon'ble JHALSA.

Sub: Regarding "Man Ka Milan Pakhwara" Daily Report.

Sir,

In reference to the above noted subject, I have to humbly submit the desired information / data w.r.t. "Man Ka Milan Pakhwara" Daily Report of 31/05/2023 as –

#### **DLSA Simdega**

1.	Number of Activities with details ( Give details about No. of Awareness Programme, Place of such programme, etc.)	1- Konjoba Panchayat, (Kersai) – Mediation is better than Litigation 01 –Daily Market, Kolebira –Choose Mediation instead of Litigation
		01-Biru Ankura Village, Simdega – Mediation and Conciliation
2.	Number of persons given Consultation / Counseling Services (By Mediator / Police Officer/ Secretary, DLSA)	06 / 16 / 04
3.	Number of Pamphlets distributed	225
4.	Number of Applications received for Mediation	07
5.	Total Number of Foot falls	48
6.	Any Success Story with Photograph	
7.	Photographs	Sent via Gmail
8.	Paper Clippings	Sent via Gmail

This is for your good self's kind information and necessary direction.

Yours sincerely,

Sd/-Secretary, I/c District Legal Services Authority, Simdega.